# SAGE Community Grants Program 2024–2025

Application Form

**Application Components**

The required application materials are located on our website at <https://www.uihi.org/sage-grants/>. Completed application packages require the submission of the following items:

* Application\*
* Work Plan
* Budget Worksheet and Justification\*

**Submission Instructions**

Please use the [Microsoft Form link](https://forms.office.com/Pages/ResponsePage.aspx?id=hoOcXwCcpkmpooYUQzj-Hr14ui7fq_dCu8q5prjKLblUQkhMNVFQNFQwTTFYRFY1OUVOSDRZR0lRTi4u) to access the electronic application form. In order for the application to be complete for review, applicants must separately email their completed work plan and budget worksheet and justification forms to Kaleigh Edwards at cdp@uihi.org with the subject line: **2024-2025 SAGE RFA:** <**insert agency name**>.

\*Applicants with limited online access may request an application form as a word document. Only one application form is required.

**Sage Community Grants Submission**

The deadline to receive applications is **Friday, January 31, 2025,** by **11:59 p.m. PT**.

**Application Technical Assistance**

Applicants may contact Kaleigh Edwards via phone or email to obtain clarification of RFA application requirements and process. Inquiries may be sent to:

Kaleigh Edwards

Chronic Disease Prevention Senior Program Manager

Urban Indian Health Institute

KaleighE@uihi.org and CDP@uihi.org | 206–324–9360 ext. 1032

UIHI will host a pre-application webinar on **Friday, December 20, 2024**, at **11:00 a.m. PT** ([REGISTER](https://forms.office.com/Pages/ResponsePage.aspx?id=hoOcXwCcpkmpooYUQzj-Hr14ui7fq_dCu8q5prjKLblUN1I3WlVZTFZNMTFBUjNVR0FKMDZENURaSy4u)). Participants will receive an overview of the funding opportunity, timelines for application submission and processing, and a question-and-answer session. A recording of the webinar will be available at [Community Grants](http://www.uihi.org/resources/branch-community-grant-program/) webpage or by email request to CDP@uihi.org.

Primary Contact

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| Primary Contact Name(First and Last Name) |  |
| Position Title |  |
| Telephone Number |  |
| Email Address |  |
| Organization Information |
| Organization Name |  |
| Physical Address (Street, City, State, Zip) |  |
| Mailing Address(If different) |  |
| Organization Website |  |
| Type of Organization | * Urban Indian Organization (UIO) or Title V program as defined by IHS
* A member of the National Urban Indian Family Coalition (NCUIF)
* A Native-led not-for-profit urban AI/AN serving organization
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| Amount of Funding Requested (Maximum $95,885.00)  |  |
| Optional: List any matching funds orin-kind support |  |

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| Please briefly describe your organization's mission, history and commitment to collaborations and partnerships. (300 words or less) |
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| Please provide a brief description of the population of the community served by your organization. (300 words or less) |
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| Please describe any current programming activities focused on culturally attuned chronic disease prevention and health promotion. (400 words or less) |
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Project Narrative

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| What is the topic area for the proposed project? (Please select all that apply) |
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| What is the priority activity for your proposed project? (Please select all that apply) |
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| Please describe your project, including details about how you will integrate culture, tradition, and/or a community driven response to ideas to address chronic diseases. (1,000 words or less) |
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| Why is your project important? (Please describe in 300 words of less) |
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| What is the estimated number of people reached by your project?  |
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| What age groups will be served by your project?  |
| * Under 18
* 18-24
* 25-44
* 45-64
* 65 or over
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| Are there opportunities for intergenerational activities in your proposed project?  |
| * Yes (If yes, please answer the next question.)
* No (If no, please skip the next question.)
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| **If there are opportunities for intergenerational engagement, please explain.**(Please describe in 150 words.) |
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**Impact and Evaluation**

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| What is the expected impact of this project? (Please describe in 400 words or less.) |
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| **How will the impact of your project be measured?** (Please describe in 250 words or less.) |
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| Please describe, if any, current or future plans to increase sustainability for the proposed project. (Please describe in 400 words or less) |
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